

SPICESBOARD
(Ministry of Commerce & Industry, Govt. of India)
Sugandha Bhavan, N.H. By Pass, P.B. No.2277
Palarivattom (PO.), Cochin - 682 025, Kerala
Tele: 0484-2333610 to 616, 2347965
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Notification No.51/2024

SELECTION OF PROJECT FELLOW ON CONTRACT BASIS

Spices Board propose to engage one Project Fellow on contract basis under the project “Evaluation of bio-efficacy of new molecule ISOCYCLOSERAM 10% w/v DC (100 DC) against major pest on small cardamom”. The number of requirement, eligibility criteria, qualification, skills, experience, responsibilities etc. required for the above position is given below:-

| | |
|-------------------------------------|---|
| Name of the engagement | Project Fellow |
| No. of requirement | One |
| Qualification | Essential: B.Sc. in Agriculture/ Horticulture/ Forestry/ /Zoology with First class mark from recognized university or GPA 6.0 and above. Desirable: 1) Working knowledge in computer 2) Experience in research on cardamom evidenced by publications /articles/abstracts/dissertation etc. 3) Experience and willingness to field work. |
| Activities during the tenure | Execution of experiment in field, extensive field visit to the experiment fields in various locations, pesticide residue analysis, microbial analysis, data recording and report preparation |
| Duty Station Location | Division of Entomology, Indian Cardamom Research Institute (ICRI), Myladumpara, Idukki District, Kerala Pin 685553 |
| Emoluments | Rs.20,000 (fixed) per month |
| Tenure of the Project Fellow | 2 (Two) years. |
| Last Date of receipt of application | 25 th September 2024 |
| Age | Not exceeding 30years as on the date of this notification |
| Leave Eligibility | One day per month |

Date/time and venue of written test /interview: Date/time and venue of written test/Interview will be announced in Board's web site indianspices.com (opportunities page). Candidates are advised to visit the page *regularly* for updates.

Method of Selection: Short listed applicants will be called for written test and/or interview by the Board. A rank list of the applicants who qualifies in the test and/or interview will be formed and will be engaged as Project Fellow on contract basis.

How to apply :

Eligible candidates may send their applications with Passport size photo (less than 50 kb), Copies of mark sheets, UG Certificates may be forwarded to **(e-mail id)** icrimyladumpara@gmail.com on or before **25th September 2024**. Applications received in any

other mode will not be considered.

Instructions to the candidates

1. The engagement of candidates will be purely on contractual basis and under no circumstances are linked to regular appointments and cannot be regularized at any stage.
2. The engagement shall be valid for two years. It may extend if project is extended further. Any extension of the term shall be at the sole discretion of the Spices Board.
3. Eligible candidates may send their applications to the email **id icrimyladumpara@gmail.com**
4. Before applying, candidates should ensure that they fulfill the eligibility criteria for the post as mentioned above.
5. In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and/or that he/she has furnished any incorrect/ false information or has suppressed any material facts), his/her candidature will stand canceled. If any of these shortcomings is/ are detected even after selection, his/her services are liable to be terminated.
6. Decisions of the Spices Board in all matters regarding eligibility, conduct of test, detailed test and selection procedure would be final and binding on all candidates. No representation or correspondence will be entertained by the Board in this regard.
7. Canvassing in any form will be a disqualification.
8. No TA/DA will be given to candidates who attend the Interview.
9. Candidates are advised to check notification/opportunities in Board's website, www.indianspices.com for updates and not to rely on information from 3rd party websites.
10. Validity of the rank list will be for One year.
11. Age, experience and all other prescribed qualifications will be counted as on the date of last date of receipt of application.
12. The period of experience shall be counted after obtaining the prescribed qualification.
13. Secretary, Spices Board, reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice. The Spices Board reserves its right to re-schedule the date and time at any stage of selection process.
14. The selected candidate shall execute an agreement in stamp paper worth Rs.200/-.
15. Termination: Spices Board reserves the right to terminate this Contract by giving one (1) Month's prior written notice.

Date: .13th September 2024

DIRECTOR (ADMN.)

Affix recent passport size photograph

| | | |
|---|------------------------------------|--|
| 1 | Name of the engagement applied for | Project Fellow |
| 2 | Full Name (In block letters) | |
| 3 | Gender | Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/> |
| 4 | Father's/Husband's Name | |
| 5 | Date of Birth | |
| 6 | Contact details | |
| 7 | Address for communication | |
| 8 | Permanent Address | |

9. Eligibility criteria/documents submitted.

| S l N | Eligibility/Criteria | Details | | | Documents attached (Yes/No) | Verification (Office Purpose) |
|-------------|---|------------------------|-----------------|---|-----------------------------|-------------------------------|
| 1. | 2) Date of birth 3) Age (not more than 30 years as on the date of walk in test) | a) | b) | | | |
| 2. | Educational Qualifications | Name of the University | Year of Passing | Class obtained with % of marks obtained | | |
| 3. | | | | | | |

9.Details of experience if any

| Sl. No. | Area of Experience | Experience details | | Period | | Documents attached (Yes/No) | Verification (Office purpose only) |
|---------|--------------------|---------------------------|-------------------------|----------|--------------------------|-----------------------------|------------------------------------|
| | | Positions held (Employee) | Name of the institution | From -To | Completed Years & months | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |

Declaration

I hereby declare that the particulars furnished above are true and correct to the best of my knowledge and belief. I understand and agree that in the event of any information given above found false or incorrect/incomplete or ineligibility being detected at any time before or after the selection/test/interview, my candidature is liable to be rejected and I shall be bound by the decision of the Spices Board. I have read all the terms and conditions above and I am ready to accept all the terms and conditions for engagement of Field Assistant on contact basis.

Place :
Date :

Signature :
Name :